# TEXAS A&M AGRILIFE RESEARCH

COLLEGE STATION, TX 77843-2147
PURCHASE ORDER

05/24/2017

Page 01 Buyer NDM

Include PO Number on all correspondence and packages

P760085

#### VENDOR:

\*\*\*\*\*\*3160

CT BIOMEDICAL SUPPLY INC 722 ARMSTRONG BLVD # 7 COPPELL, TX 75019-4537

### MAIL INVOICE TO AGENCY BELOW:

TEXAS A&M AGRILIFE RESEARCH SOIL & CROP SCIENCES

ATTN: JIM LUKEMAN 434 HEEP CENTER 2474 TAMU

COLLEGE STATION TX 77843-2474

#### SHIP TO:

TEXAS A&M AGRILIFE RESEARCH

SOIL & CROP SCIENCES ATTN: JIM LUKEMAN 434 HEEP CENTER

2474 TAMU

COLLEGE STATION TX 77843-2474

| Item | Description   | Quantity | UOM | Unit Price | Ext Price |
|------|---|----------|-----|------------|-----------|
|      | USER REF: 203104-12904  ***********************************   |          |     |            |           |
|      | PUBLIC INFORMATION:  (A) THE VENDOR ACKNOWLEDGES THAT THE AGENCY IS OBLIGATED TO STRICTLY COMPLY WITH THE PUBLIC INFORMATION ACT, CHAPTER 522, TEXAS GOVERNMENT CODE, IN RESPONDING TO ANY REQUEST FOR PUBLIC INFORMATION PERTAINING TO ANY RESULTING AGREEMENT, AS WELL AS ANY OHTER DISCLOSURE OF INFORMATION REQUIRED BY APPLICABLE TEXAS LAW.  (B) UPON THE AGENCY'S WRITTEN REQUEST, THE VENDOR WILL PROVIDE SPECIFIED PUBLIC INFORMATION EXCHANGED OR CREATED UNDER ANY RESULTING AGREEMENT THAT IS NOT OTHERWISE EXCEPTED FROM DISCLOSURE UNDER CHAPTER 522, TEXAS GOVERNMENT CODE, TO THE AGENCY IN A NON-PROPRIETARY FORMAT ACCEPTABLE TO THE AGENCY. AS USED IN THIS PROVISION, "PUBLIC INFORMATION" HAS THE MEANING ASSIGNED IN SECTION 552.002, TEXAS GOVERNMENT CODE, BUT ONLY INCLUDES INFORMATION TO WHICH THE AGENCY HAS A RIGHT OF ACCESS. |          |     |            |           |

FOB: DESTINATION FRT INCLUDED

Texas A&M AgriLife cannot accept collect freight shipments.

## TERMS AND CONDITIONS OF PURCHASE:

Vendor's acceptance is subject to the Agency's terms and conditions, which are either attached hereto, may be faxed or emailed upon request, or are available at <a href="http://agrilifeas.tamu.edu/library/pdf/purchasing/terms-conditions-purchase.pdf">http://agrilifeas.tamu.edu/library/pdf/purchasing/terms-conditions-purchase.pdf</a>.

The Agency is exempt from all Federal Excise Taxes.

STATE AND CITY SALES TAX EXEMPTION CERTIFICATE: The undersigned claims an exemption from taxes under Chapter 20, Title 122A, Revised Civil Statutes of Texas, for purchase of tangible personal property described in this numbered order, purchased from contractor and/or shipper listed above, as this property is being secured for the exclusive use of the Agency.

HIS ORDER IS NOT VALID UNLESS SIGNED BY THE PURCHASING AGENT.

Terms: N 30

PURCHASING AGENT FOR

TEXAS A&M AGRILIFE RESEARCH

# **TEXAS A&M AGRILIFE RESEARCH PURCHASE ORDER**

ORDER DATE: 05/24/2017

BUYER: NDM

PONUMBER: P760085

VENDOR: \*\*\*\*\*\*3160 CT BIOMEDICAL SUPPLY INC

|      |  |          | T   |            |           |
|------|--|----------|-----|------------|-----------|
| Item | Description  | Quantity | UOM | Unit Price | Ext Price |
|      | (C) THE VENDOR ACKNOWLEDGES THAT THE AGENCY IS REQUIRED TO POST A COPY OF ANY RESULTING FULLY EXECUTED AGREEMENT ON ITS INTERNET WEBSITE IN COMPLIANCE WITH SECTION 2261.253(A)(1), TEXAS GOVERNMENT CODE.   |          |     |            |           |
|      | TERMS OF PAYMENT: NET 30 DAYS UPON SUCCESSFUL INSTALLATION BY THE VENDOR AND ACCEPTANCE BY THE AGENCY, OR NET 30 DAYS UPON RECEIPT OF CORRECT INVOICE, WHICHEVER IS LATER.   |          |     |            |           |
|      | INSURANCE: THE VENDOR PERFORMING INSTALLATION IS IS REQUIRED TO CARRY INSURANCE NAMING THE BOARD OF REGENTS FOR AND ON BEHALF OF THE TEXAS A&M UNIVERSITY SYSTEM, THE TEXAS A&M UNIVERSITY SYSTEM, AND TEXAS A&M AGRILIFE AS ADDITIONAL INSUREDS FOR THE DURATION OF THIS CONTRACT. RENEWED, REVISED, OR NEW CERTIFICATES OF INSURANCE SHALL BE SENT TO THE TEXAS A&M AGRILIFE PURCHASING OFFICE VIA EMAIL TO: AGPURCHASING@AG.TAMU.EDU. THE AGENCY'S INSURANCE REQUIREMENTS ARE ATTACHED. |          |     |            |           |
|      | DELIVERY F.O.B. DESTINATION INCLUDED   |          |     |            |           |
|      | *********  |          |     |            |           |
|      | REFERENCE E&I CONTRACT #CNR-01163 REFERENCE VWR QUOTE #MJ-032317 ************************************  |          |     |            |           |
|      | DEPARTMENT POINT OF CONTACT: JIM LUKEMAN JT-LUKEMAN@TAMU.EDU 979-862-1023  |          |     |            |           |
| 1    | FAUCET PURE WTR DECKMNT PP-LND<br>CATALOG # 59382-052  | 1        | EA  | 216.520    | 216.52    |
|      | SPECIFICATIONS:  - DECK-MOUNTED PURE WATER FIXTURE  - CHROME-PLATED FORGED BRASS EXTERNAL  CONSTRUCTION  - ALL-POLYPROPYLENE INTERNAL CONSTRUCTION  - 1.3CM IPS PVC SHANK, LOCKNUT, AND WASHER  ON INLET   |          |     |            |           |
| 2    | SINKS POLYOLEFIN 23X18X12<br>CATALOG # 89014-008   | 1        | EA  | 320.740    | 320.74    |
|      | SPECIFICATIONS: - ONE-PIECE, SINGLE BOWL - CORNER DRAIN - COLOR: BLACK - 23" X 18" X 12"   |          |     |            |           |
| 3    | 1" THICK BLACK EPOXY BACK SPLASHES AND PLUGS<br>CATALOG # BKSPL-EPXY-DRCN  | 1        | EA  | 516.310    | 516.31    |
| 4    | FAUCET DECK MOUNT MIXING 8IN   | 1        | EA  | 214.650    | 214.65    |
|      |  |          |     |            |           |
|      |  |          |     |            |           |

# **TEXAS A&M AGRILIFE RESEARCH PURCHASE ORDER**

ORDER DATE: 05/24/2017

BUYER: NDM

PONUMBER: P760085

VENDOR: \*\*\*\*\*\*3160 CT BIOMEDICAL SUPPLY INC

| Item | Description   | Quantity | UOM  | Unit Price | Ext Price |
|------|---|----------|------|------------|-----------|
|      | CATALOG # VFL412-8VB-BH   |          |      |            |           |
|      | SPECIFICATIONS:  - DECK-MOUNTED GOOSENECK MIXING FAUCETS WITH WRIST BLADE HANDLES, WATERSAVER FAUCET  - CHROME-PLATED FORGED BRASS  - SERRATED HOSE END  - 1 CM DIAMTER COPPER TUBES ON INLETS  - 8" SPREAD SWING FAUCET WITH VACUUM BREAKER  |          |      |            |           |
| 5    | CUPSINK 3X9 BLACK<br>CATALOG # 89013-972  | 1        | EA   | 73.490     | 73.49     |
| 6    | FUME HOOD BENCH SUPREME AIR 4 FT CATALOG # KS-05-K5448  | 1        | EA : | 3,834.160  | 3,834.16  |
| 7    | 4' SUPREME AIR HOOD TOP 48X30<br>CATALOG # VF5-0204-A1  | 1        | EA . | 653.060    | 653.06    |
|      | SPECIFICATIONS: - REDISHIP SUPREME AIR FUME HOOD WORKTOP - WIDTH: 4' - COLOR: BLACK   |          |      |            |           |
| 8    | COLD WATER FIXTURE SUPREME AIR<br>CATALOG # VFT-0831-3W   | 1        | EA . | 68.330     | 68.33     |
| 9    | ALARM HOOD AIR ALERT 300<br>CATALOG # VFX-0185-28   | 1        | EA . | 546.280    | 546.28    |
|      | SPECIFICATIONS: - REDISHIP AIR ALERT 300 FACE VELOCITY AIRFLOW ALARM - THERMISTOR SENSOR AND CONTROL MONITOR - VISUAL AND AUDIBLE ALARMS  |          |      |            |           |
| 10   | NON-UNION/NON-MECHANICAL INSTALLATION   | 1        | EA . | 14,032.220 | 14,032.22 |
|      | ALL INSTALLATIONS SHALL BE PERFORMED BY A SINGLE VENDOR.  |          |      |            |           |
|      | THE REQUESTED EQUIPMENT IS TO BE SUPPLIED AS A COMPLETE OPERATIONAL SYSTEM, SET-UP AND READY FOR USE. ANY/ALL OPERATIONAL/MAINTENANCE MANUALS ARE TO BE PROVIDED AT THE TIME OF SHIPPING/INSTALLATION.  |          |      |            |           |
|      | THIS PROJECT SHALL BE CONSIDERED A "TURNKEY" PROJECT THAT INCLUDES ALL ASPECTS OF THE INSTALLATION.   |          |      | -          |           |
|      | USE OF PREMISES AND COOPERATION: THE VENDOR SHALL HAVE ACCESS TO THE PREMISES FOR THE PURPOSE OF DELIVERING EQUIPMENT AND PERFORMING THE WORK NECESSARY TO FULFILL THE RESULTING PURCHASE ORDER. THEY SHALL COOPERATE WITH THE AGENCY'S PERSONNEL WHO MAY CURRENTLY BE WORKING ON THE PREMISES, INTEGRATING THEIR WORK WITH THAT OF THE AGENCY, ALL TO THE BEST INTEREST OF THE TOTAL JOB AND ITS ORDERLY COMPLETION. |          |      |            |           |
|      |   |          |      |            |           |

## **TEXAS A&M AGRILIFE RESEARCH PURCHASE ORDER**

ORDER DATE: 05/24/2017

BUYER: NDM

PONUMBER: P760085

VENDOR: \*\*\*\*\*\*3160 CT BIOMEDICAL SUPPLY INC

| Item | Description  | Quantity | MOU | Unit Price | Ext Price |
|------|--|----------|-----|------------|-----------|
|      | IT IS UNDERSTOOD THAT ALL EQUIPMENT AND MATERIALS SUPPLIED BY THE VENDOR SHALL REMAIN THEIR PROPERTY UNTIL SUCH TIME AS ACCEPTED OR PAID FOR BY THE AGENCY. THE VENDOR SHALL PROTECT THEM WITH APPROPRIATE INSURANCE AGAINST THEFT OR OTHER LOSS OR DAMAGE.  THE VENDOR SHALL BE RESPONSIBLE FOR DAMAGE TO THE AGENCY'S EQUIPMENT AND/OR THE WORKPLACE |          |     |            |           |
|      | AND ITS CONTENTS BY ITS WORK, NEGLIGENCE IN WORK, ITS PERSONNEL AND EQUIPMENT. THE VENDOR SHALL BE RESPONSIBLE AND LIABLE FOR THE SAFETY, INJURY, AND HEALTH OF ITS WORKING PERSONNEL WHILE PERFORMING INSTALLATION/SERVICE WORK.  |          | -   | TOTAL      | 20,475.76 |
|      | VENDOR QUOTE: MJ-032317<br>VENDOR REF: DIANE ROTHE DROTHE722@AOL.COM<br>PHONE: 972-393-8016  |          |     |            |           |
|      |  |          |     |            |           |
|      |  |          |     |            |           |
|      |  |          |     |            |           |
|      |  |          |     |            |           |
|      |  |          | -   |            |           |
|      |  |          | -   |            |           |
|      |  |          |     |            |           |
|      |  |          |     |            |           |